CLERK'S OFFICE

Submitted by: Assemblymembers TAYLOR, Clementson, Fairclough, Kendall, Shamberg, Sullivan, Tesche, Traini, Tremaine, Van Etten, and Von

Gemmingen

Prepared by: Department of Assembly

For reading: April 16, 2002

## ANCHORAGE, ALASKA AR NO. 2002-111

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND HONORING ELGIN JONES FOR HIS CONTRIBUTION TO THE CHILDREN OF ANCHORAGE THROUGH THE KID'S KITCHEN PROGRAM

WHEREAS, Kid's Kitchen, a nonprofit organization, was started by Elgin Jones nearly seven years ago in an effort to ensure that none of the children of Anchorage would go hungry; and

WHEREAS, Elgin Jones' motto that "no child deserves to go hungry" was the motivation needed for him to open the doors of Kid's Kitchen in September 1996; and

WHEREAS, as the founder and Executive Director of Kid's Kitchen, Elgin Jones coordinates the feeding of over 200 youngsters at its three branches in Mountain View, Fairview, and Muldoon areas and, most recently, meals are being served at a new facility in Spenard; and

WHEREAS, since 1996, the Program has served more than 350,000 nutritious meals to Anchorage's children in an attempt to eradicate child hunger; and

WHEREAS, the value of the Kitchen is that all children are welcome to eat free at any of the facilities without any eligibility or qualifying process; and

WHEREAS, a massive volunteer effort to obtain food for the Kitchens comes from students involved in the ASD Business Partnership Program, churches and church groups, and other donations from within the Community: and

WHEREAS, Elgin's care, concern, and commitment has enabled him to provide food to the children of Anchorage at no expense to the taxpayer, but "at the expense of philanthropic people who are more than willing to support this cause;" and

WHEREAS, in September 2002, Kid's Kitchen will celebrate six years of its existence at the helms of its Executive Director Elgin Jones.

NOW, THEREFORE, the Anchorage Assembly resolves that:

## **ELGIN JONES**

is recognized and honored for his contribution to the children of Anchorage through the Kid's Kitchen Program.

PASSED AND APPROVED by the Anchorage Assembly this //day of // day of // Chair 2002.

ATTEST:

54

55 56 57

58

Municipal Clerk

## Municipality of Anchorage MUNICIPAL CLERK'S OFFICE

## **Agenda Document Control Sheet**

(SEE REVERSE SIDE FOR FURTHER INFORMATION) SUBJECT OF AGENDA DOCUMENT DATE PREPARED 1 A Resolution Recognizing and Honoring Elgin Jones for His 12-Apr-02 Contribution to the Children of Anchorage Through the Kid's Indicate Documents Attached JAO 💢 AR [ AM AIM Kitchen Program DEPARTMENT NAME DIRECTOR'S NAME Assembly Greg Moyer THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY HIS/HER PHONE NUMBER Elvi Gray-Jackson 343-4751 **COORDINATED WITH AND REVIEWED BY INITIALS** DATE Mayor Heritage Land Bank Merrill Field Airport Municipal Light & Power Port of Anchorage Solid Waste Services Water & Wastewater Utility Municipal Manager Cultural & Recreational Services **Employee Relations** Finance, Chief Fiscal Officer Fire Health & Human Services Office of Management and Budget Management Information Services Police Planning, Development & Public Works **Development Services Facility Management Planning** Project Management & Engineering Street Maintenance Traffic **Public Transportation Department** Purchasing Municipal Attorney Municipal Clerk Other Special Instructions/Comments ASSEMBLY HEARING DATE REQUESTED PUBLIC HEARING DATE REQUESTED 6